

महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक

MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK दिंडोरी रोड, म्ह्सरुळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004 Tel: 0253 6659179/169/173 ☎ Student Helpline:0253 6659111/100 Website: www.muhs.ac.in, E-mail: sw@muhs.ac.in



डॉ. मनोजकुमार बी. मोरे

एम.डी. (आयुर्वेद) संचालक. विद्यार्थी कल्याण Dr. Manojkumar B. More M.D. (Ayurved)

Director, Student Welfare

MUHS/SW/Avishkar/1420 /2023

Date: - 07/09/2023

Circular No. 29 /2023

To,

- 1) Dean/Principal All Colleges Affiliated to MUHS, Nashik,
- 2) HOD, All Regional Centre, MUHS, Nashik,
- 3) HOD, URD, MUHS, Nashik.
- 4) HOD, AYUSH Dept., MUHS, Nashik

Subject: - Research Competition "MUHS Avishkar - 2023

Respected Sir / Madam,

Maharashtra University of Health Sciences is a State Level University imparting knowledge in the field of Health Science courses and our students are budding doctors having to serve the man kind which is a noble cause. We need to encourage our students to think out-of-the box and offer innovative ideas. So that a medicine is invented for incurable deceases (like Cancer, Asthma, AIDS, Ebola, etc.,) the international patent for production of medicins is acquired by the inventer, the cost of medicine is in the reach of common man, the shelf life of medicine is increased and the side effects of medicine if any is minimized to zero and many more. Hence, to achive the objective of nourishing the budding doctors / inventors / scientist, you are hereby informed to send maximum entries for "MUHS Avishkar - 2023" under the various categories. The details are as follows.

| Levels of Participants | The Categories of Research |
|------------------------|--|
| | Category 1: Humanities, Languages and Fine Arts etc. (HLF) eg. Preventive Medicine etc. |
| UG – Student | |
| | Category 2: Commerce, Management and law (CML) eg. Forensic Medicine etc. |
| PG-Student | Category 3: Pure Sciences (PS) eg. Anatomy, Physiology, Biochemistry, Microbiology, Biotechnology etc. |
| | Category 4: Agriculture and Animal Husbandry (AAH) eg. Biophysics, Biomedical, Biosensors etc. |
| Post-PG-Student | Category 5: Engineering and Technology (E & T) eg. Biophysics, Biomedical, Biosensors etc. |
| | Category 6: Medicine and Pharmacy (M & P) eg. Medicine, Pharmacy etc. |
| | |

The University is organising MUHS level Research Competition "MUHS Avishkar - 2023". The date of MUHS level Research Competition MUHS Avishkar - 2023 shall be declared in November 2023. Winner and Runner up in each level and category will be the part of MUHS team, which will take part in State Level Inter University Avishkar.

The best 48 participants from the MUHS Avishkar - 2023 shall be selected for State level Avishkar - 2023.

The details of MUHS Level Research Competition "MUHS Avishkar - 2023" are enclosed herewith as Annexure A, Annexure B, Annexure C & Annexure D. The Dean / Principal is expected to send maximum number of participation from the colleges in all the six categories and four levels and give wide publicity by displaying the information on Notice Board and encourage maximum participation of the Students of your College. You are requested to collect the applications from eligible participants duly filed and send it to University so as to reach on or before <u>06th Oct</u>, <u>2023</u>.

Thanking you with regards,

Director, Student Welfare

Encl: -1. Annexure A – Details of MUHS Level Research Competition "MUHS Avishkar 2023"

- 2. Annexure B Template of Poster
- 3. Annexure C Entry Form
- **4. Annexure D** Certification by Dean/Principal

<u>Details of MUHS Level Research Competition "MUHS Avishkar - 2023"</u> (Avishkar Selection Round)

- 1) Participant under each category will have to submit *Hard Copy* (*Email Not Accepted*) of the Synopsis / Research Paper / Project on following points (only in 200 words) by **06th Oct, 2023**.
 - i) Aim
 - ii) Objectives
 - iii) Hypothesis
 - iv) Materials & Methods
 - v) Result
 - vi) Conclusion
- 2) Line space-single, Font Size: 12 for English (Times New Roman)

Font Size: 16 for Marathi (MG Shree)

- At the time of competition (Date will be declared in November) the participant will have to bring Poster of the Research Paper / Project on 1 Meter X 1 Meter flex as per Annexure 'B'. In case of Working Model / Static Model the participant has to inform about the required facilities such as table, electricity etc. in advance.
- 4) All Posters should include Participant Category, Title of the Projects and Name of Authors.
- 5) Level of participant category and title of the project, the poster should not disclose the name of the participant author.
- 6) One Participant can present only one Research project.

Note: In the past it is observed that the Research Paper, Working Model / Static Model has more than 1 researcher. But as per the rules for MUHS - Level Research competition "MUHS Avishkar – 2023", only one researcher is allowed to present the project. The team shall unanimously decide the name of the presenting researcher at their level.

All the participants shall fulfill one of the following conditions as per the category of participation.

- 1) Under Graduate: Students pursuing Bachelors Degree programme in MUHS or in affiliated colleges who are below the age of 25 Years are eligible to participate in only one of the six disciplines under this category depending upon the area of his / her research work irrespective of the faculty / stream / subject in which he / she has enrolled for the Degree / Diploma in the participating University.
- 2) **Post Graduate:** Any student who has completed his/her Bachelors Degree and pursuing Postgraduate studies in MUHS or in constituent/affiliated colleges who is below the age of *30 Years* is eligible to participate in only one of the six disciplines under this category depending upon the area of his/her research work, irrespective of the faculty/stream/subject in which he /she has enrolled for the Postgraduate Degree/Diploma in the participating University.
- 3) Post PG: Any person having a Post-Graduate Degree and has registered for a degree such as not more than 5 years have elapsed since a students was admitted to the D.M., M.Ch. or Ph.D. etc

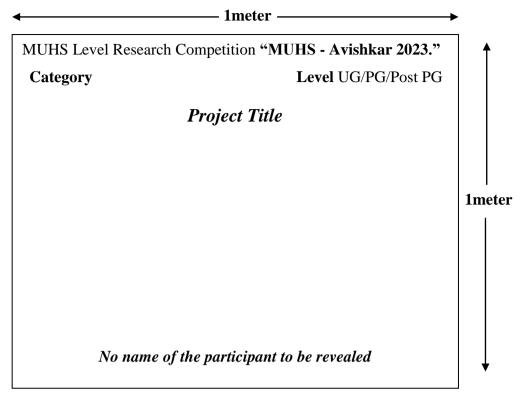
or is pursuing Post Doctoral Research in MUHS or in affiliated colleges is eligible to participate in only one of the six disciplines under this category depending upon the area of his / her research work, irrespective of the faculty/stream/subject in which he/she has enrolled without any stipulated age limit.

- 7) Instruments and any other concerned material should be brought by the participant. Table, Chair and affixing material for poster will be provided by the University
- 8) Participant should make arrangement for displaying of Poster / Model etc. on the day of the competition.
- 9) **TA/DA** shall **not be borne** by the **University.**
- 10) Decision of the Judges will be final.
- 11) Schedule of Competition shall be communicated later on.
- 12) The Date and Venue of Competition will be intimated to the participants through concerned college.

Note: - University reserves the right to select the participant for University Level Research Competition Avishkar - 2023.

- Only selected participants will be permitted to represent MUHS in Inter University Research Festival.

Template of Poster



Format of the poster to be presented at MUHS Level Research Competition "MUHS Avishkar - 2023"

Note: - Name of the College / Department/ Institute or Student should NOT be revealed on the Poster / PPT Presentation.



Maharashtra University of Health Sciences, Nashik MUHS Level Research Competition "MUHS Avishkar - 2023"

(Avishkar Selection Round) **ENTRY FORM**

Paste here recent

| 1 | Name of the Pouticinant & Pug | contone (In Plank lettons) | photo. Don't staple the photo |
|-------|--|---|-------------------------------------|
| 1. | Name of the Participant & Pres | | |
| If, c | (First Name) change in name, submit the proof of | · | rname) |
| 2. 0 | _ | | |
| | | Pin Code : | |
| 3. R | Residential Address : | | |
| | | Pin Code : | |
| 4. | Mobile No. : | | |
| 5. | E-mail ID: | | |
| 6. | b) Year of Admission: | | |
| | 2000 01 211 0110 | Board Certificate, Previous year passing cert | ificate OR School |
| 8. | Age as on (06/10/2023): | | |

| 9. | | tion the category which is applicable: |
|--------|------------|--|
| | (Cat | egories are mentioned below) |
| | | * Humanities, Languages, Fine Arts * Commerce, Management, law |
| | | * Pure Sciences |
| | | * Agriculture and Animal Husbandry |
| | | * Engineering and Technology |
| | | * Medicine and Pharmacy |
| 10 | Man | tion the Level subjet is considerable. |
| 10. | (U.G | tion the Level which is applicable: |
| *(For | ` | of Post PG it is mandatory to submit the Ph.D. registration document of the University.) |
| | | |
| | | |
| 11. | Title | of Research Paper/Project (In block letters): |
| | | |
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| | | |
| | | |
| 12. A | pprop | riate (Animal/Human) Ethics Committee etc. approval letter (wherever applicable) |
| : | Yes/N | Io/NA |
| (| If yes, s | submit the document of approval) |
| | | |
| * No | te: Eve | n if the research paper/project is done by more than one student, it shall be the responsibility |
| of th | e Dear | n/Principal of the college to select the best performer at the institute/college level to |
| | | n MUHS Avishkar Primary Round by following due procedure at college level |
| partit | espesse s | in 120116 11 visitadi. I vittadi y Hodina by Johowing and procedure at contege level |
| 13. | Pres | entation Mode: |
| | | |
| | a) | Poster: Yes /No |
| | b) | Model: Yes/ No |
| | c) | Facilities required for Model / Poster: |
| | | (Table, Water and Electricity Supply, other) |
| | | |
| 14. | Abst | ract details in 200 words: (Attach separate sheet) |
| | | |
| | | |

CERTIFICATION BY DEAN / PRINCIPAL

This is to certify that Student Submitting the research paper is a Bonafide Student of our college and the research paper is his / her own contribution. I hereby declare that, all the information given above, is true and correct to the best of my knowledge. I further certify that; He / She is participating as per norms published in the circular of MUHS.

College Seal

Dean/ Principal Signature